

AK 99-25

## CLERK'S OFFICE

APPROVED

Date: 4-6-99

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Office of Management and  
Budget

For Reading: March 23, 1999

ANCHORAGE, ALASKA

AR NO. 99- 65

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REVISING THE 1999 GENERAL  
GOVERNMENT OPERATING BUDGET TO PROVIDE FOR AN INCREASE OF SALARIES IN  
ACCORDANCE WITH THE ANCHORAGE JOINT CRAFTS COUNCIL CONTRACT AGREEMENT

WHEREAS, the Anchorage Joint Crafts Council (JCC) contract was approved on  
November 15, 1998; and

WHEREAS, the approved contract calls for a cost of living increase in 1999 equal to the  
total percentage change of the Anchorage Consumer Price Index (all urban consumers) from  
December 31, 1997 to December 31, 1998 with a minimum increase of one percent and a  
maximum increase of three and one-half percent; and

WHEREAS, the official Consumer Price Index (CPI) for the period December 31, 1997 to  
December 31, 1998 has been determined to be one and one-tenth percent;

NOW, THEREFORE, the Anchorage Assembly resolves:

Section 1. The following changes to departmental appropriations are approved.

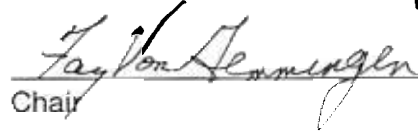
Department/Agency	Revision
Property & Facility Management	\$ 35,160
Cultural and Recreational Services	23,500
Public Transportation	52,010
Public Works	73,010
<b>TOTAL</b>	<b>\$ 183,680</b>

Section 2. The following changes to fund appropriations are approved:

Fund/Title	Revision
101-Areawide General	\$ 59,930
106-Girdwood Valley SA	40
119-Chugiak/Birchwood/Eagle River Rural Road SA	110
131-Anchorage Fire Protection SA	1,030
141-Anchorage Roads and Drainage SA	68,940
151-Anchorage Metropolitan Police SA	8,960
161-Anchorage Parks and Recreation SA	25,970
162-Eagle River/Chugiak Parks and Recreation SA	730
181-Building Safety	16,380
221-Heritage Land Bank	60
<b>TOTAL</b>	<b>\$ 182,150</b>

Section 3. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 6<sup>th</sup> day of April, 1999.

  
Chair

ATTEST:

  
Municipal Clerk